

**Evans County Farm Bureau**

**P.O. Box 505**

**Claxton, GA 30417**

**912-739- 3773**

03/01/25

To: High School Counselors

From: Evans County Farm Bureau

Re: 2025 Evans County Farm Bureau Scholarship

Evans County Farm Bureau is taking applications for the 2025 Evans County Farm Bureau Scholarship. This $500 scholarship is available to students attending a college or vocational school. The student may be an undergraduate or graduate student enrolled in an accredited program, either full-time or part time. The scholarship will be based on the student’s academic performance, leadership abilities, and future plans as they relate to agriculture. **Today's agricultural industry offers over 200 rewarding and challenging careers, so you can see this covers a wide area.**

Attached is the criteria and application form. Additional application forms are available at the county office.

The winner will be chosen from the top five finalists. You may make copies of the attached application for your students or students can pick them up from the Evans County Farm Bureau office at 908 West Main Street and **must be returned by April 25, 2025.**

Counselors, please make this information available to all graduating seniors.

Sincerely,

Luke Thompson

Young Farmer Chairman

**Deadline April 25, 2025**

**Evans County Farm Bureau Scholarship Fund Criteria**

1. The recipient must be pursuing a college degree, preferably in agriculture or an agricultural related field. (Animal Science, Agribusiness, Forestry, Horticulture, Etc.)
2. The recipient must be enrolled in an accredited program, either full-time or part-time.
3. The recipient may be an undergraduate or graduate student.
4. The scholarship funds will be in the form of a grant program with funds being paid to the college, university, or vocational school. The scholarship will be $500.00. The scholarship will be awarded at the end of the first semester. In order for the scholarship funds to be distributed, the proper documentation/transcript must be received in the Evans County Farm Bureau office no more than 90 days after the conclusion of the qualifying semester.
5. The Scholarship may be used at any accredited college or university in Georgia, including vocational schools.
6. All scholarship applications will be judged by a three (3) member

committee and the committee will not consist of any person related to any scholarship applicant.

1. Judging will be based on post graduate plans, involvement in agriculture, community service involvement, leadership experience and financial need.

**Evans County Farm Bureau**

**Scholarship Application**

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_

Email\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_

Phone Number (Area Code) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parents or Guardians\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_

Father’s place of employment\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_

Mother’s place of employment\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_

Please attach the following:

A. Acceptance letter or other evidence to confirm admission to a Georgia College or Technical School.

B. A two-page autobiographical sketch with reference to future plans and goals and your involvement in the community.

C. High school transcript or current college/technical school transcript.

D. S.A.T. or A.C.T. score and the date of test.

E. One letter of recommendation.

I certify that all information reported on this application is true and correct to the best of my knowledge.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Applicant’s Signature Date

**Academic Performance**

High school or college grade point average (4.0 point scale)

Participation in extracurricular activities:

Membership in organizations:

Offices held in organizations:

Honors and recognitions received:

Other activities:

College or technical school to which you have been accepted or which you plan to attend:

School name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_

Contact person\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_

Mailing address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone number (Area Code)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date you will be attending\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_

Status in college/vocational school: ⁭Freshman ⁭Sophomore ⁭Junior ⁭Senior ⁭Other