**ΒΣΦ**

**BETA SIGMA PHI**

**Chapter 5150**

**Gamma XI**

**Claxton, GA 30417**

**SCHOLARSHIP APPLICATION**

Walter W. Ross of Abilene, Kansas founded Beta Sigma Phi in 1931 for the purposes of social and cultural development of women. Since that time, it has now become an international organization that has reached women from all over the world.

The Evans County Chapter of Beta Sigma Phi announces its 2024 Scholarship Application to all local high school Seniors (boys or girls) residing in Evans County.

**Criteria for the Scholarship:**

This is a $1,000.00 scholarship. It will be distributed as follows:

At or around September 1 after the scholarship is awarded, a check will be issued to the applicant in the amount of $500.00, upon proof that they are enrolled in a college, university, or technical or trade school program for the upcoming academic semester. The second installment of $500.00 will be issued at or around January 1 in a check made payable to the applicant upon proof that they are enrolled in a college, university, or technical or trade school program for the upcoming academic semester. There will no exceptions.

Applicants must have a permanent residence status in Evans County, Georgia.

We welcome applicants from Claxton High School, Pinewood Christian Academy and all home schooled Seniors.

Applicants must be completing or have completed high school successfully with a minimum GPA of 2.5 on a 4.0 scale.

Applicants must be accepted as a full time student at a college, university, or trade or technical school program for the upcoming academic semester.

We feel that continuing education beyond high school is important in the success of a career. Therefore, we look at the whole student, not just the grades.

Deadline for this application is **MARCH 29**, **2024.** Turn the completed application in to the Counselor at the high school or email to ekingery491@gmail.com.

The winner of this scholarship will be recognized at our end of year banquet held in May – more details will be given soon. The winner will be required to ask someone who has been influential in their education/life to speak at the banquet. It may be a teacher, a pastor, a supporter, etc. You may invite your parents or guardians, brothers, sisters and grandparents to the banquet. We prefer no more than 10 invitees.

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**SCHOLARSHIP APPLICATION 2024**

DEADLINE FOR APPLICATION TO BE

COMPLETED AND TURNED INTO THE SCHOOL 3-29-24

***Very Important!***

**Instructions:**

**Please print or type in black ink.**

**Do not reproduce this form other than by copying.**

**Do not attach anything to this form, i.e. transcript, etc.**

**YOU MUST LIVE IN EVANS COUNTY TO BE ELIGIBLE FOR THIS SCHOLARSHIP.**

Name:       Age:

Mailing Address:

Street :

City:       State:       Zip:

Telephone Number:

Grade Point Average (if known) (on a 4.0 scale):

Class Rank (if known):

ACT Score:

or

SAT Score:

Name of the High School you are attending:

Are you the first person in your family to go to college?

Parent or Legal Guardian Name:

Mailing Address:

Street :

City:       State:       Zip:

Parent or Legal Guardian Name:

Mailing Address:

Street :

City:       State:       Zip:

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Where do you plan to go to college?

When do you plan to start college?

What do you plan on majoring in?

What *specialty/major* do you plan to major in as you continue your education?

Will you be a full time student?

Will you be a commuting student?

Will you live on campus?  If no, where will you be living?

List any academic honors, awards and membership activities while in high school:

Click here to enter text.

List your hobbies, outside interests, extracurricular activities and school related volunteer activities:

Click here to enter text.

List your non-school sponsored volunteer activities in the community.

Click here to enter text.

Is there anything about you or your circumstances that you would like us to know? (*optional)*

Click here to enter text.